

12.27.04.

IFW



**PATENT- Attorney No. 00030-001**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Triveni P. Shukla

Application No.: ~~10/689,267~~ 10/689,269 MCO

Filed: October 20, 2003

Examiner: Maureen C. Donovan

Group Art Unit: 1761

For: PROCESSED MEATS COMPRISING EMULSIFIED LIQUID SHORTENING  
COMPOSITIONS COMPRISING DIETARY FIBER GEL, WATER AND LIPID

Mail Stop Amendment  
COMMISSIONER for PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION MAILED SEPTEMBER 22, 2004**

Sir:

In response to the Non-Final Office Action mailed September 22, 2004, regarding the above identified application, applicant respectfully requests allowance of the claims based on Examiner consideration of the following:

- Amendments to the Specification page 2
- Amendments to Claims page 3
- Remarks page 4

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**CERTIFICATION UNDER 37 C.F.R. § 1.10**

Express Mail Label No: EO 906 637 183 US

Date of Deposit: 12-22-04

Signature: *Triveni P. Shukla*

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service, postage prepaid, under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop Amendment, COMMISSIONER for PATENTS, P.O. Box 1450, Alexandria, VA 22313-145.